

Message

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**From:** Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]  
**Sent:** 6/30/2017 5:57:45 PM  
**To:** DataManager [DataManager@epa.gov]  
**Subject:** FW: ARSENIC SAMPLE DATED 6/13/2017  
**Attachments:** scan0043.pdf

Just want to make sure you got this. Thanks.

Emmanuelle Rapicavoli  
Drinking Water Protection Section (WTR 3-2)  
Environmental Protection Agency, Region 9  
75 Hawthorne Street  
San Francisco, Ca 94105  
(415) 972-3969 (phone)  
(415) 947-3545 (fax)

Please: All data submittals to our office should be sent by email to [datamanager@epa.gov](mailto:datamanager@epa.gov) with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10<sup>th</sup>** of the month following the month that you receive results, or the **10<sup>th</sup>** of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

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**From:** FIRST MESA FMVC [mailto:[sgfmcv@hopitelecom.net](mailto:sgfmcv@hopitelecom.net)]  
**Sent:** Thursday, June 29, 2017 4:51 PM  
**To:** Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>; Musetescu, Dan <Musetescu.Dan@epa.gov>  
**Subject:** ARSENIC SAMPLE DATED 6/13/2017

06/29/2017

GOOD P.M.

SEE ATTACH THE ARSENIC RESULT FOR EAST & WEST WELL DTD 6/13/2017.

THANKS ,  
SHARON- FMCV WATER